

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

..... *Thos. T. Goldsmith* .....

SEND GREETING:

WHEREAS, *I* the said *Thos. T. Goldsmith*

well and truly indebted to PIEDMONT SAVINGS AND TRUST COMPANY of Greenville, State and County aforesaid, (a corporation duly chartered under and by virtue of the laws of said State) in and by *my*

certain promissory note in writing, dated ..... and given for  
*Seven hundred fifty + no* ..... Dollars,  
payable *One year after date*

with interest from ..... at the rate of  
and further providing for collection and attorney's fees in case of foreclosure or collection through an attorney, *Semi-* ..... per cent, per annum, payable

reference being had thereto will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *Thos. T. Goldsmith*

in consideration of the said debt and sum of money as aforesaid, and for the better securing the payment thereof to the said PIEDMONT SAVINGS AND TRUST COMPANY, according to the condition of the said note or obligation, and also in consideration of the further sum of FIVE DOLLARS, to *me* the said *Thos. T. Goldsmith*

in hand well and truly paid by the said PIEDMONT SAVINGS AND TRUST COMPANY, at and before the sealing and delivery of these Presents, (the receipt whereof is hereby acknowledged) have granted, bargained, sold and released, and by these presents, do grant, bargain, sell, and release unto the said PIEDMONT SAVINGS AND TRUST COMPANY, all that tract or parcel of land, situated in County of Greenville, State of South Carolina, and described as follows:

*And being known and designated as Lot No 3 Block "H" on plat of the lands of Melrose Land Company as shown on plat of said lands by Carter and Pingle as recorded in the P. M. C. office for Greenville County in Plat Book "A" page 157, said lot fronting 50 feet on Tremont Avenue, and with a depth of 140 feet to an alley. Being the same conveyed to me by A. N. Rogeman by his deed dated May 3, 1900 to be recorded*

RECORDED AND CANCELLED BY  
DAY OF *Nov* 1935  
*W. A. Rogeman*  
S. M. & F. B. FOR GREENVILLE COUNTY S. C.  
BY *11:25* O' CLOCK *111146*

RECORDED BY SECURED IN 1935  
DATE *7-9-35*  
BY *W. A. Rogeman*  
S. M. & F. B. FOR GREENVILLE COUNTY S. C.  
BY *11:25* O' CLOCK *111146*